

DEC 09 2005

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10003436-2

Inventor(s): Anthony J. Benson et al.

Confirmation No.: 6831

Application No.: 10/716,856

Examiner: Auva, Glenn Allen

Filing Date: 11/19/2003

Group Art Unit: 2111

Title: DATA CORRUPTION AVOIDANCE ON A BACKPLANE BUS ADAPTED TO RECEIVE BUS CONTROLLER  
CARDS OF DIFFERENT TYPES

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☐ New fee as calculated below  
☒ No additional fee  
☐ Other

- ☐ Petition to extend time to respond  
☐ Supplemental Declaration

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |   |   |  |  |             |                           |
|---|---|---|--|--|-------------|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   |   | MINUS                                       |  | = 0  | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS  |   | MINUS                                       |  | = 0  | X \$200     | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  | + \$360     | \$ 0                      |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$450 | <input type="checkbox"/> 3rd Month<br>\$1020 | <input type="checkbox"/> 4th Month<br>\$1590 |             | \$ 0                      |
| OTHER FEES  |   |   |  |  |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |   |   |  |  |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being  
transmitted to the Patent and Trademark Office  
facsimile number (571) 273-8300.  
Date of facsimile: 12/09/2005

Typed Name: Jay C. Ngo

Signature: 

Respectfully submitted,

Anthony J. Benson et al.

By 

Ken J. Koestner

Attorney/Agent for Applicant(s)

Reg No. : 33,004

Date : 12/09/2005

Telephone : (949) 251-0250

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**DEC 09 2005**

**PATENT APPLICATION**

**HEWLETT-PACKARD COMPANY**  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

**ATTORNEY DOCKET NO. 10003436-2**

**Inventor(s): Anthony J. Benson et al.**

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**Examiner: Auve, Glenn Allen**

**Filing Date: 11/19/2003**

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Reg No. : 33,004

Date : 12/09/2005

Telephone : (949) 251-0250

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DEC 09 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Anthony J. Benson; Patrick McGoeys  
Assignee: Hewlett-Packard Development Company, L.P.  
Title: DATA CORRUPTION AVOIDANCE ON A BACKPLANE BUS  
ADAPTED TO RECEIVE BUS CONTROLLER CARDS OF  
DIFFERENT TYPES  
Serial No.: 10/716,856 Filing Date: November 19, 2003  
Examiner: Auve, Glenn Allen Group Art Unit: 2111  
Docket No.: 10003436-2 Confirmation No.: 6831

Irvine, California  
December 9, 2005

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**  
**DATED SEPTEMBER 28, 2005**

Dear Sir:

This paper is responsive to the Non-Final Office Action dated September 28, 2005, having a shortened statutory period expiring December 28, 2005. Further examination and reconsideration are respectfully requested in view of the amendments set forth below.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

KOESTNER BERTANI LLP  
1900 MACARTHUR BLVD  
SUITE 400  
IRVINE, CA 92612  
TEL (949) 251-0250  
FAX (949) 251-0260